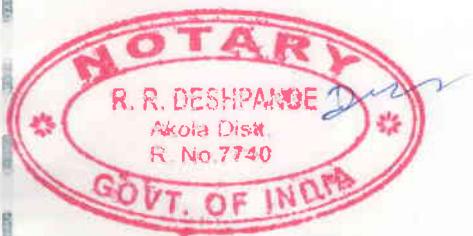




महाराष्ट्र MAHARASHTRA

● 2018 ●

TF 188125



Form 26
(See Rule 4A)



Signature
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO HOUSE OF
THE PEOPLE (LOKSBHA) FROM 06-AKOLA CONSTITUENCY.

१५ अर्थात् भासी व्याख्या शुभ्र योद्दोकेता, तस्मै त्यचकाम् । ३

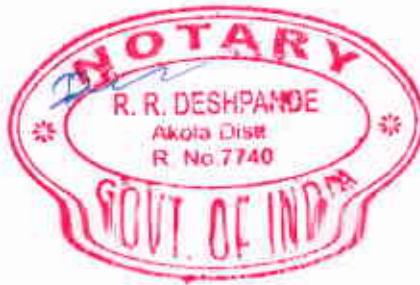
५० अ. अ. द्वारा कल्यापाद्यावा ६. माहल्यात प्राप्तिः विवेदः।

બેસિસે આધાર લાન્ડ: 33, લા.ક્ર. ₹૨૦૩,૧૧૧

चृत्तन ॥ अप्रवाल, विवेकः ॥

exist PK



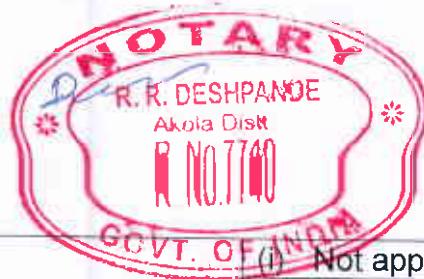


PART A

I SANJAY, son of SHAMRAO DHOTRE Aged 60 Years, resident of PALSO (BADHE), Taluka & District Akola (Maharashtra), a candidate at the above election, do hereby solemnly affirm and state on oath as under :

- 1) I am a candidate set up by BHARTIYA JANATA PARTY (B.J.P.)
- (2) My name is enrolled in AKOLA (EAST) ASSEMBLY CONSTITUENCY OF MAHARASHTRA STATE at Serial No. 68 in Part No. 116.
- (3) My contact telephone number(s) is 0724-2452000,
my e-mail id is sanjaysdhotre@gmail.com
My social media accounts are
Facebook : <https://www.facebook.com/sanjaydhotrempl/>
Whatsapp : 9868180257 & 9422959995
Twitter : <https://twitter.com/SanjayDhotreMP>
- (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| SI No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|--------|--|------------|---|--|
| 1 | Self | AAZPD4743Q | 2013-14 | (i) 840874 |
| | | | 2014-15 | (ii) 327735 |
| | | | 2015-16 | (iii) 000000 |
| | | | 2016-17 | (iv) 526533 |
| | | | 2017-18 | (v) 551594 |
| 2 | Spouse | ABSPD3516D | 2013-14 | (i) 000000 |
| | | | 2014-15 | (ii) 000000 |
| | | | 2015-16 | (iii) 48755 |
| | | | 2016-17 | (iv) 000000 |
| | | | 2017-18 | (v) 000000 |
| 3 | HUF (If Candidate is Karta / Coparcener) | AAWHS2195J | No Taxable Income Hence, Return Not Filed. (Exclusively Agriculture Income) | (i) Not applicable |
| | | | | (ii) Not applicable |
| | | | | (iii) Not applicable |
| | | | | (iv) Not applicable |
| | | | | (v) Not applicable |



| | | | | |
|---|-------------|----------------|----------------|----------------------|
| 4 | Dependent 1 | Not applicable | Not applicable | (i) Not applicable |
| | | | | (ii) Not applicable |
| | | | | (iii) Not applicable |
| | | | | (iv) Not applicable |
| | | | | (v) Not applicable |
| 5 | Dependent 2 | Not applicable | Not applicable | (i) Not applicable |
| | | | | (ii) Not applicable |
| | | | | (iii) Not applicable |
| | | | | (iv) Not applicable |
| | | | | (v) Not applicable |
| 6 | Dependent 3 | Not applicable | Not applicable | (i) Not applicable |
| | | | | (ii) Not applicable |
| | | | | (iii) Not applicable |
| | | | | (iv) Not applicable |
| | | | | (v) Not applicable |

Note:- It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me:

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

| | | |
|-----|--|--|
| (a) | FIR No. With name and address of Police Station concerned. | FIR NO.3078/99 POLICE STATION CITY KOTWALI, AKOLA |
| (b) | Case No. with Name of the Court | CASE NO. 6690/99 8TH JT. C.J. (JD) AND J.M.F.C., AKOLA |
| (c) | Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section.....of IPC, etc.). | SECTION 135 OF BOMBAY POLICE ACT |
| (d) | Brief description of offence | UNLAWFUL ASSEMBLY AT THE TIME OF AGITATION |
| (e) | Whether charges have been framed (mention YES or NO) | NO |
| (f) | If answer against(e) above is YES, then give the date on which charges were framed. | NOT APPLICABLE |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceedings. (Mention YES or NO) | NO |



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below:

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

Table

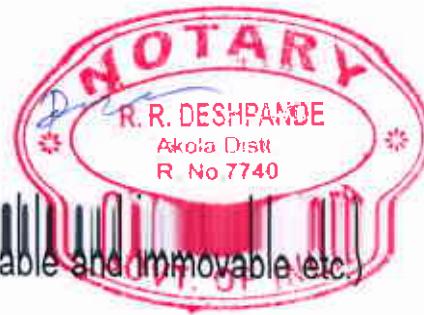
| | | |
|-----|---|----------------|
| (a) | Case No. | Not Applicable |
| (b) | Name of the Court | Not Applicable |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. section of IPC, etc.). | Not Applicable |
| (d) | Brief description of offence for which convicted. | Not Applicable |
| (e) | Dates of orders of conviction | Not Applicable |
| (f) | Punishment imposed | Not Applicable |
| (g) | Whether any Appeal has been filed against conviction order. (Mention YES or NO). | Not Applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal. | Not Applicable |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (I) and 6 (I), above]

Notes:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

(A) Details of Movable Assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

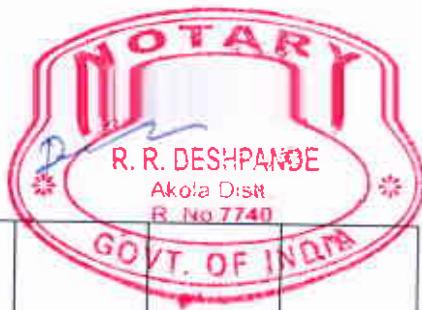
Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation: - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investment in Foreign Bank and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Table

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|--|---|---|----------------|----------------|----------------|
| (i) | Cash in hand | Rs. 122500/- | Rs. 280000/- | Rs. 475000/- | Not Applicable | Not Applicable | Not Applicable |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), | Rs. 822649/- Details as per Annexure -H | Rs. 342415/- Details as per Annexure – H-1 | Rs. 494527/- Details as per Annexure – H-2 | Not Applicable | Not Applicable | Not Applicable |



| | | | | | | | |
|-------|--|--|--|----------------|----------------|----------------|----------------|
| | Deposits with Financial Institutions, Non-Banking Financial Companies | | | | | | |
| (iii) | Details of investment in Bonds, Debentures /Shares and units in companies / Mutual Funds and others and the amount. | Rs. 491850/- Details as per Annexure -K | Rs. 165750/- Details as per Annexure – K-1 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | LIC Policy net Surrender Value – Rs. 883221/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (v) | Personal loans /advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | Rs. 149239/- Details as per Annexure -A | Rs. 1085914/- Details as per Annexure - A-1 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Motor Vehicles /Aircrafts/ Yachts /Ships | Rs. 1125000/- Details as per | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



| | | | | | | | |
|--------|---|---|---|---------------------|----------------|----------------|----------------|
| | (Details of Make, registration number, etc. year of purchase and amount) | Annexure -B | | | | | |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Gold Jewelry approximately 200 grams. Value Rs.658200/- | Gold Jewelry approximately 275 grams. Value Rs.905025/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ix) | Gross Total value | Rs. 4252659/- | Rs. 2779104/- | Rs. 969527/- | Not Applicable | Not Applicable | Not Applicable |

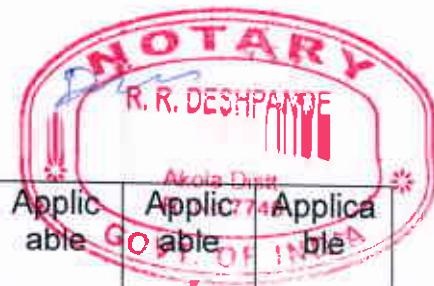
B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

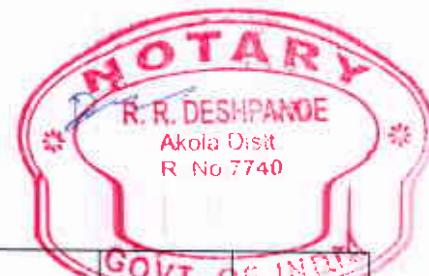
| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---|---|----------------|----------------|----------------|----------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | Details as per Annexure -L | Details as per Annexure -L-1 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Area (total measurement in acres) | 30.37 acres Details as per Annexure -L | 18.76 acres Details as per Annexure -L-1 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) | Details as per Annexure -L | Details as per Annexure -L-1 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of | Details as | Details as | Not | Not | Not | Not |



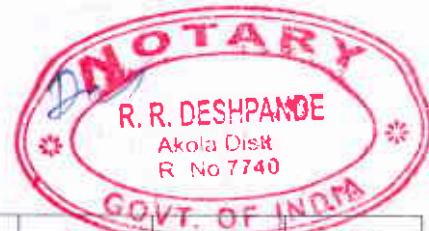
| | purchase in case of self-acquired property | per Annexure -L | per Annexure -L-1 | Applicable | Applicable | Applicable | Applicable |
|------|---|--|--|----------------|----------------|----------------|----------------|
| | Cost of Land (in case of purchase) at the time of purchase | Rs. 491500/- Details as per Annexure -L | Rs. 1772000/- Details as per Annexure -L-1 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on the land by way of development, construction etc. | Rs. 45000/- Details as per Annexure -L | Rs. 100000/- Details as per Annexure -L-1 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate Current market value | Rs. 13635940/- | Rs. 3696000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | Details as per Annexure -D | Details as per Annexure -D-1 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Area (total measurement in sq.ft.) | 82093 Sq. Ft. Details as per Annexure -D | 1954 Sq. Ft. Details as per Annexure -D-1 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) | Details as per Annexure -D | Details as per Annexure -D-1 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self-acquired property | Details as per Annexure -D | Details as per Annexure -D-1 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Land (in case of purchase) at the time of purchase | Rs. 470000/- Details as per Annexure -D | Rs. 110000/- Details as per Annexure -D-1 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on | Rs. 325000/- | Rs. 75000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



| | | | | | | | |
|-------|---|--|---|----------------|----------------|----------------|----------------|
| | the land by way of development, construction, etc. | Details as per Annexure -D | Details as per Annexure -D-1 | ble | ble | ble | ble |
| | Approximate current market value | Rs. 6550000/- | Rs. 1270000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iii) | <u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s) | Details as per Annexure -E | Details as per Annexure -E-1 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Area (total measurement in sq. ft.) | Details as per Annexure -E | Details as per Annexure -E-1 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Built-up Area (total measurement in sq.ft.) | Details as per Annexure -E | Details as per Annexure -E-1 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) | Details as per Annexure -E | Details as per Annexure -E-1 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self - acquired property | Details as per Annexure -E | Details as per Annexure -E-1 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of property (in case of purchase) at the time of purchase | Rs. 10000/- Details as per Annexure -E | Rs. 1050000/- Details as per Annexure -E-1 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on the property by way of development, construction etc. | Rs. 200000/- Details as per Annexure -E | Rs. 600000/- Details as per Annexure -E-1 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Rs. 5000000/- | Rs. 7800000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



| Residential Buildings (including apartments): -Location (s) -Survey number(s) | | Details as per Annexure -F | Not Applicable |
|---|--|--|----------------|----------------|----------------|----------------|----------------|
| Area (Total measurement in sq. ft) | | 12000 Sq. Feet Details as per Annexure -F | Not Applicable |
| Built up Area (Total measurement in sq. ft.) | | 8310 Sq. Feet Details as per Annexure -F | Not Applicable |
| (iv) | Whether inherited property (Yes or No) | YES | Not Applicable |
| | Date of purchase in case of self – acquired property | Details as per Annexure -F | Not Applicable |
| | Cost of property (in case of purchase) at the time of purchase | Details as per Annexure -F | Not Applicable |
| | Any Investment on the land by way of development, construction, etc. | Rs. 1200000/- Details as per Annexure -F | Not Applicable |
| | Approximate current market value | Rs. 30300000/- | Not Applicable |
| (v) | Others (such as interest in property) | Rs. 900000/- Details as per Annexure -G | Not Applicable |

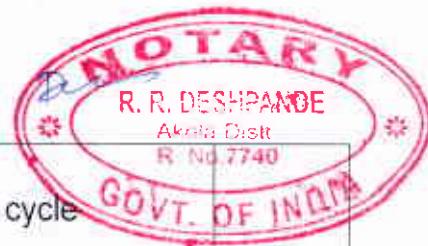


| | | | | | | | |
|------|---|----------------|----------------|----------------|----------------|----------------|----------------|
| (vi) | Total of current market value of (i) to (v) above | Rs. 56385940/- | Rs. 12766000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|------|---|----------------|----------------|----------------|----------------|----------------|----------------|

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|--|--|-----|----------------|----------------|----------------|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | Rs. 6168273/- Details as per Annexure -I | Rs. 1822669/- Details as per Annexure -I-1 | NIL | Not Applicable | Not Applicable | Not Applicable |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | Rs. 6340747/- Details as per Annexure - J | Rs. 654085/- Details as per Annexure - J-1 | NIL | Not Applicable | Not Applicable | Not Applicable |
| | Any other liability | NIL | NIL | NIL | Not Applicable | Not Applicable | Not Applicable |
| | Grand total of liabilities | Rs. 12509020/- | Rs. 2476754/- | NIL | Not Applicable | Not Applicable | Not Applicable |
| (ii) | Government Dues: Dues to departments dealing with Government accommodation | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: AB-95, Sahajan Road, New Delhi-110001 (ii) There is no dues payable in respect of above Government accommodation, towards- | | | | | YES/ NO |



| | | | | | | | |
|--------|--|--|----------------------|----------------|----------------|----------------|------------------------------|
| | | (a) Rent : NIL (b) Electricity charges : NIL upto Billing cycle February 2019 (c) Water charges : NIL upto Billing cycle February 2019 (d) Telephone charges as on : NIL (up to 12-03-2019) [The date should be the last which the election is notified or any date thereafter]. date of the third month prior to the month in Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. | | | | | No Dues Certificate attached |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | NIL | NIL | NIL | Not Applicable | Not Applicable | Not Applicable |
| (iv) | Income Tax dues | NIL upto 31-03-2018 | NIL up to 31-03-2018 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (v) | GST Dues | NIL up to Feb,2019 | NIL up to Feb,2019 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Municipal/Property tax dues | NIL | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vii) | Any other dues | No | No | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (viii) | Grand total of all Government dues | NIL | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | No | No | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



(9) Details of Profession or Occupation :

(a) Self : Business (Proprietor, Sonal Engg. Works, Akola) & Agriculture

(b) Spouse : Business (Proprietor, Nakul Udyog, Akola) & Agriculture

(9A) Details of Source(s) of Income :

(a) Self : Business, Agriculture & Salary from Loksabha

(b) Spouse : Business & Agriculture

(c) Source of income, if any, of dependents : Not Applicable

(9B) Contracts with appropriate Government any public company or companies

(a) Details of contracts entered by the candidate : NIL

(b) Details of contracts entered into by spouse : NIL

(c) Details of contracts entered into by dependents : Not Applicable

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : NIL

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : NIL

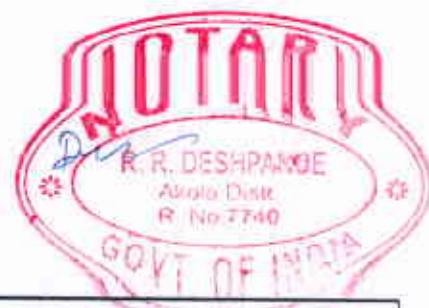
(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share : NIL

(10) My educational qualification is as under :-

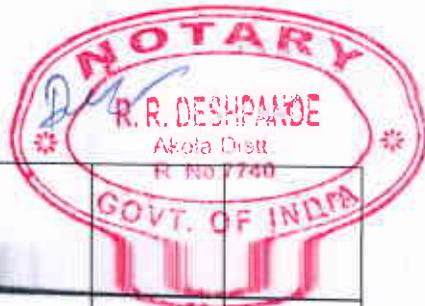
| Qualification | Name of School / College | Board/ University | Year in which the course completed |
|--|-----------------------------------|---|------------------------------------|
| Bachelor of Engineering (BE) Mechanical 1 st class | College of Engineering, Amravati | Nagpur University, Nagpur | 1981 |
| Bachelor of Law (L.L.B.) | Nathmal Goenka Law College, Akola | Sant Gadge Baba Amravati University, Amravati | 2018 |

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

PART-B



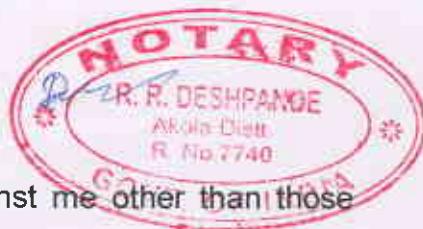
| 1 | Name of the Candidate | | | Sanjay Shamrao Dhotre | | | |
|--------------------------------|---|--|-------------------------------|--|----------------|----------------|----------------|
| 2 | Full Postal address | | | Palso (Badhe), Taluka & District Akola (Maharashtra) | | | |
| 3 | Number and name of the constituency and state | | | 06-Akola, Maharashtra | | | |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent') | | | Bhartiya Janata Party (B.J.P.) | | | |
| 5 | Total number of pending criminal cases | | | ONE | | | |
| 6 | Total number of cases in which convicted | | | NIL | | | |
| 7 | PAN of | Year for which last income Tax return filed | | Total Income Shown | | | |
| (a) Candidate | AAZPD4743Q | 2017-18 | | Rs. 551594/- | | | |
| (b) Spouse | ABSPD3516D | 2017-18 | | Rs. 000000/- | | | |
| (c) HUF | AAWHS2195J | No Taxable Income Hence, Return Not Filed. (Exclusively Agriculture Income) | | | | | |
| (d) Dependent : Not Applicable | | | | | | | |
| 8 | Details of Assets and Liabilities (including offshore assets) in Rupees | | | | | | |
| | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| A | Movable Assets (Total Values) | Rs. 4252659/- | Rs. 2779104/- | Rs. 969527/- | Not Applicable | Not Applicable | Not Applicable |
| B | Immovable Assets I. Purchase Price of self-acquired immovable property | Rs. 971500/- | Rs. 2932000/- | NIL | Not Applicable | Not Applicable | Not Applicable |
| | II. Development /construction cost of immovable property after purchase (if applicable) | Rs. 1770000/- | Rs. 775000/- | NIL | Not Applicable | Not Applicable | Not Applicable |
| | III. Approximate Current Market Price- (a) Self-acquired assets (Total Value) (b) Inherited | (a) Rs. 13406940/- (b) Rs. 42079000/- | (a) Rs. 12766000/- (b) Nil | NIL | Not Applicable | Not Applicable | Not Applicable |



| | assets (Total Value) | | | | | | |
|---|--|---|---------------|----------------|------------------------------------|----------------|----------------|
| 9 | Liabilities | | | | | | |
| I | Government dues (Total) | NIL | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| II | Loans from Bank, Financial Institutions and others (Total) | Rs. 12509020/- | Rs. 2476754/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| 10 | Liabilities that are under dispute | NIL | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| I | Government dues (Total) | NIL | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| II | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| 11 | Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | | | | | | |
| Qualification | Name of School College | Board/ University | | | Year in which the course completed | | |
| Bachelor of Engineering (BE) Mechanical 1 st class | College of Engineering, Amravati | Nagpur University, Nagpur | | | 1981 | | |
| Bachelor of Law (L.L.B.) | Nathmal Goenka Law College, Akola | Sant Gadge Baba Amravati University, Amravati | | | 2018 | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-



(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Akola this the 24th day of March 2019

R. R. DESHPANDE
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Sanjay S. Dhotse
do swear in the name of God / Sanjay
Affirm that this is my name and Signature
of (Akola) and that the contents of this
affidavit are true and correct

Signature of Deponent after affixation

Dhr. Mayur. D. Dhotse
*Now to be affixed to the
affidavit



Certified that this document
Affidavit contains Pages
From 1 to 16 Only

R. R. DESHPANDE
NOTARY
GOVT. OF INDIA
OLD CITY, AKOLA (MH)

